#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: SHINOHARA, Seiji; NIIMI, Takahiro and YOSHIHARA, Toshio

Ser. No.: 10/591,888

Art Unit: Not assigned

Filed:

Examiner: Not assigned

Confirmation No.: 6933

COATING COMPOSITION, ITS COATING FILM, ANTIREFLECTION FILM,

AND IMAGE DISPLAY DEVICE

#### EFS CERTIFICATE OF TRANSMISSION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this paper is being transmitted via EFS to the Patent and Trademark Office on

December 19, 2006.

Janet M. Stevens

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §1.97(b)

Sir:

The information disclosure statement transmitted herewith is being filed:

[ ] within three months of the filing date of this national application.

within three months of the date of entry of the national stage as set forth in §1.491 in an international application.

[X] before the mailing date of the first Office action on the merits.

[ ] before the mailing of a first Office Action after the filing of a request for continued examination under §1.114.

Respectfully submitted,

December 19, 2006

Date

Stephen P. Burr Reg. No. 32,970

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Practitioner's Docket No.: 920 094 **PATENT** 

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## INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. Required copies of the references listed on Form PTO-1449 are attached. References AE and AF are discussed at paragraph [0010] of the present specification.

The above information is presented so that the Patent and Trademark Office may, in the first instance, determine any materiality thereof to the claimed invention. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that these references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-1446.

Respectfully submitted,

December 19, 2006

Date

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| Form PTO-1449   |   |    |      | Complete if Known    |                 |  |
|---|---|----|------|----------------------|-----------------|--|
| US DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |   |    |      | Application Number   | 10/591,888      |  |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT      |   |    |      | Filing Date          |                 |  |
|   |   |    |      | First Named Inventor | Seiji SHINOHARA |  |
| STATEMENT BY AFFLICANT                                |   |    | ALT  | Art Unit             | Not assigned    |  |
|   |   |    |      | Examiner Name        | Not assigned    |  |
| (use as many sheets as necessary)                     |   |    | ועיז | Confirmation No.     | 6933            |  |
| Sheet   | 1 | of | 1    | Attorney Docket No.  | 920_094         |  |

## U.S. PATENT DOCUMENTS

| Exam<br>Initial | Document Number | Date | Name | Our Docket No. | Class | Sub<br>Class | Filing Date |
|-----------------|-----------------|------|------|----------------|-------|--------------|-------------|
|                 |                 |      |      |                |       |              |             |
|                 |                 |      |      |                |       |              |             |
|                 |                 |      |      |                |       |              |             |

## FOREIGN PATENT DOCUMENTS

|    | Document Number | Date       | Country | Class | Sub<br>Class | Translation                    | Abstract |
|----|-----------------|------------|---------|-------|--------------|--------------------------------|----------|
| AE | 2002-275430     | 09/25/2002 | JP      |       |              | JPO<br>Machine<br>Translation  | >        |
| AF | 2001-166104     | 06/22/2001 | JР      |       |              | IPO<br>Machine<br>I ranslation | ٧        |
|    |                 |            |         |       |              |                                |          |
|    |                 |            |         |       |              |                                |          |
|    |                 |            |         |       |              |                                |          |

# OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages etc.)

| Examiner: | Date Considered: |  |
|-----------|------------------|--|

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